

# South Hams Overview and Scrutiny Panel



<b>Title:</b>	<b>Agenda</b>												
<b>Date:</b>	<b>Thursday, 25th February, 2016</b>												
<b>Time:</b>	<b>11.00 am</b>												
<b>Venue:</b>	<b>Cary Room - Follaton House</b>												
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Saltern</p> <p style="text-align: center;"><b>Vice Chairman</b> Wingate</p> <p><i>Members:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Baldry</td> <td style="width: 33%;">Horsburgh</td> </tr> <tr> <td>Hopwood</td> <td>May</td> </tr> <tr> <td>Blackler</td> <td>Pennington</td> </tr> <tr> <td>Brown</td> <td>Pringle</td> </tr> <tr> <td>Green</td> <td>Smerdon</td> </tr> <tr> <td>Hawkins</td> <td></td> </tr> </table>	Baldry	Horsburgh	Hopwood	May	Blackler	Pennington	Brown	Pringle	Green	Smerdon	Hawkins	
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<b>Substitutes:</b>	Named substitutes are not appointed												
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.												
<b>Committee administrator:</b>	Member.Services@swdevon.gov.uk												

**1. Apologies for Absence**

**2. Minutes**

**1 - 10**

to approve as a correct record and authorise the Chairman to sign the minutes of the Panel held on 14 January 2016;

**3. Urgent Business**

brought forward at the discretion of the Chairman;

**4. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**5. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;

**6. Public Forum**

**11 - 12**

A period of up to 15 minutes is available to deal with issues raised by the public;

**7. Executive Forward Plan**

**13 - 18**

**Note:** If any Member seeks further clarity, or wishes to raise issues regarding any future Executive agenda item, please contact Member Services before 5.00pm on Monday 22 February 2016 to ensure that the lead Executive Member(s) and lead officer(s) are aware of this request in advance of the meeting.

**8. Annual Devon & Cornwall Housing (DCH) Presentation from Paul Crawford (DCH Chief Executive)**

**9. T18 - ICT Update**

**19 - 32**

**10. Health and Wellbeing Update**

**33 - 36**

To consider a report on work carried out in 2015/16;

**11. Complaints Update**

presentation from the Executive Director (Service Delivery and Commercial Development);

**12. Draft Annual Work Programme 2015/16**

– to consider items for programming on to the annual work programme of the Panel, whilst having regard to the resources available, time constraints of Members and the interests of the local community